

**6. Certificates -**

1	Ownership of Land	of Sub Divisional Magistrate	<input checked="" type="checkbox"/> Yes	0	No
2	Construction of Building	District town planner/ municipality/registered architect/ empanelled	<input checked="" type="checkbox"/> Yes	0	No
3	Safety of Building	Public works Department/ Municipality/ Registered Engineer/empanelled Engineer	<input checked="" type="checkbox"/> Yes	0	No
4	Fire Safety	Fire Officer, authorized agency by Central Government or State Government	<input checked="" type="checkbox"/> Yes	0	No
5	Hygiene	Chief Medical Officer, Senior Medical Officer, empanelled Medical Officer	<input checked="" type="checkbox"/> Yes	0	No
6	No Objection Certificate regarding land use	Municipal area. municipality/municipal council/local authority	<input checked="" type="checkbox"/> Yes	0	No
		Out side municipality area like urban area/ controlled area/rural area. As notified under relevant laws.	0	Yes	0 No

Note: - The schools running in the state before 31.03.2007 as recognized or deemed recognized or temporarily recognized or unrecognized shall not require to attach certificate referred above at Sr No. 6 i.e. no objection certificate regarding land use with application for the purpose of recognition or up gradation.

7. Staff statement  Yes 0 No

8. Rules and Regulations for staff under rule 162  Yes 0 No

9. Fee structure -

i) class-wise fee and funds (no funds except Red Cross, CWF and Sports Fund)  Yes 0 No

ii) to be displayed on the notice board.  Yes 0 No

iii) issue of fee receipt.  Yes 0 No

iv) fees charged is according to the facilities provided by the school  Yes 0 No

10. School Record (under rule 28)  Yes 0 No

**11. General report regarding -**

1. No business premises in any part of building of schools.  Yes 0 No

2. Furniture and equipment are adequate and suitable for institution  Yes 0 No

3. Salary of teachers and non-teaching staff are paid regularly as notified by the school.  Yes 0 No

4. School building or other structure or ground are not used during day or night for commercial or residential purpose (except separate residence for employees of school) or communal, political or non-education activity of any kind.  Yes 0 No

5. There is no thoroughfare or public passage through any part of school premises.  Yes 0 No

6. Sanitary arrangements at school are adequate and kept in good order.  Yes 0 No

7. Drinking water arrangement adequate.  Yes 0 No

8. Provisions of electricity fitting and electric fans in each class rooms.  Yes 0 No

9. No teacher or student is compelled to attend a class or religious instruction (except in minority school)  Yes 0 No

10. No complain/inquiry pending against school building management committee seeking recognition. An undertaking in this effect that land building in this effect that land building is free from litigation be submitted.  Yes 0 No

12. Audit Report (as per rule 30)  Yes 0 No

13. Processing Fee + Form Fee  Yes 0 No

(For 5<sup>th</sup> Rs. 1000/-, for 8<sup>th</sup> Rs. 2500/-, for 10<sup>th</sup> Rs. 5000/- & for 12<sup>th</sup> Rs. 10,000/- plus Rs. 500/- fee of the form)

**14. Recommendations: -**

We the members of the Inspection Committee, have satisfied ourselves that the school fulfills all conditions of recognition/upgradation laid down in Haryana School Education Rules, 2003 amended from time to time and guidelines issued by the Department. We, therefore, recommend that the school be granted recognition/upgradation from Class XI to Class XII in ARTS  SCIENCE  AND COMMERCE STREAMS  (wherever applicable).

OR

We find that school is not fit for recognition/ up gradation and has the following deficiencies / discrepancies: -

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.

We, therefore recommend rejection of the request for recognition/up gradation applied for Class ..... to Class.....

*[Signature]*  
Chairman  
District Education Officer

*[Signature]*  
Member  
BLOCK EDUCATION OFFICER  
District Education Officer

*[Signature]*  
Principal  
Govt. Sr. Sec. School  
Devi Bani  
Member of Government Senior Secondary School of the Village Or nearby Village

*[Signature]*  
18/10/18  
District Science Specialist  
O/o. District Education Officer,  
Member BHAWANI  
Science Specialist